# Christian Endeavor Hour.

Conducted by GRACE LIVINGSTON HILL.

### February 9.

Topic-THE PATHWAY TO PEACE-John 14: 25-31; Isaiah 26: 3.

you, being yet present with you.

26. But the comforter, which is the holy ghost, whom the father will send in and bring all things to your remembrance Follow this with a chain of verses about

give unto you; not as the world giveth, Perfect Peace," and copy a few selections give I unto you. Let not your heart be troubled, neither let it be afraid.

you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said I go unto the father, for my father Pe is greater than I.

29. And now I have told you before it come to pass that, when it is come to pass, ye might believe.

and hath nothing in me.

me commandment, even so I do. Arise, let us go hence .- Isalah 26:3.

Thou wilt keep him in perfect peace whose mind is stayed on thee, because he

long for Jesus' own manifested presence,

membrancer is come, then the gift will be taken out and looked at and understood. Then its full significance and worth will

was that that first convinced them of his kingly, is theirs. "My peace. fings of the multitudes and the scorn of the Pharisees, the traitorous acts of friends, and the buffetings of the imper-

the demands of stronger parties, and ablosolutely to dismiss from its mind all ideas of honor or self-respect. \* \* \* In the individual life we are daily choosing either the one peace or the other; the unrighteous desires which distract us we are either conquering or being conquered by. We are either accepting the cheap peace that lies on this side of conflict or we are attaining or striving toward the peace that lies on the other side. ard the peace that he other side of conflict. \* \* \* Any peace that is worth the having or worth the speaking about lies beyond, at the other side of conflict. \* \* \* Again. the peace of which Christ here speaks may be called a fine meeting was held, the men of the severe weather.

Last Sunday was Lutheran Day at the Soldiers, Sailors, and Marines' Club, and a fine meeting was held, the men of the his, as being wrought out by him, and army and navy not minding inclement weather. The leader of the meeting was his communication of it to them. We do at first enquire with surprise how it is possible that anyone can bequeath to us his own moral qualities. \* \* \* Still, possible that anyone can bequeath to us his own moral qualities. \* \* \* Still, there is a transmission from father to son of moral qualities. What the father has painfully acquired may be found in the son by inheritance. And this is analogous to the transfusion of moral qualities from Christ to his people. For it is true of all the graces of the Christian that they are first acquired by Christ, and only from him derived to the Christian."

The Junior Christian Endeavor Union held its monthly meeting on Monday, February 2, at the Mount Vernon Place Methodist Episcopal Church. Ten so-

# Applied Truth.

ment." What Christ did on Calvary was to set "at one" again his father, God, and his brethren, the human race, who had an "at-one-ment." The peace which ed to that office. Christ gives his children is the blessed. An open parlial assurance of trust that comes from our at-one-ness with God.

# How to Help the Leader.

Tell the story of the missionary in India during the Sepoy Rebellion who, escaping from the mission by a miracle,

25. These things have I spoken unto arm, feeling such perfect trust in his heavenly father Hints to the Leader.

Have a quartette sing "It Is Well With my name, he shall teach you all things, My Soul," found in Gospel Hymns, No. 5. "peace" recited from memory if possible 27. Peace I leave with you, my peace I Read F. B. Meyer's booklet, "Peace troubled, neither let it be afraid.

28. Ye have heard how I said unto good a speak of the lines suggested in his headings. Do not forget silent prayer for God's peace to descend upon your society.

Peace, perfect peace, by thronging duties pressed
To do the will of Jesus, this is rest.
Peace, perfect peace, our future all unknown:
Jesus we know, and he is on the throne.
BISHOP E. H. BICKERSTETH.

### Local Rallies Planned.

The series of Christian Endeavor meet 30. Hereafter I will not talk much with ings under the leadership of Rev. Clarence 30. Hereafter I will not talk much with lings under the leadership of Rev. Clarence you, for the prince of this world cometh and hath nothing in me.

31. But that the world may know that live the father and as you, for the prince of this world cometh E. Eberman, field secretary of the United I love the father, and as the father gave this afternoon at Mount Vernon Place M. E. Church. A Junior workers' conference follows the rally at 4:15. Mr. Eberman comes to Washington un-

der the auspices of the District of Colum-bia Christian Endeavor Union. He is on an extended tour, extending from Maine to the South and West in the interes

Christian Endeavor Hymns—46, 67, 83, 102, 158, 164.

The Endeavor Hymnal—78, 84, 92, 97, 182, 305, 309.

Parallel Passages.

Psalms, cxix.165; Isaiah, liv:13; Luke, 1:79; John xvi:33; Romans, iii:17; Romans, v:1; Romans, viii:6; Romans, xiv:17; Philippians, iv:6-7; Colossians, 1:19-20.

Those last tender talks that Jesus had with his disciples, "being yet present with" them! How we have read them and reread, and pictured to ourselves the heartburnings and wonder of the little company of bewildered followers who had not understood, who had expected such great things for the kingdom of their new King. How we have longed in cur hearts to have been among them, and foolishly said to the South and West, in the interest of the Christian Endeavor work. Is the historic Williston Church, the birthplace of Christian Endeavor. The remainder of his schedule while in Washington, as arranged by the local committee, is as follows:

Tomorrow he will preach at the Memorial Lutheran Church. In the afternoon at 3 o'clock he will address the boys' meeting at the Young Men's Christian Association. Monday evening at 5:45 o'clock a supper and conference for Christian Endeavor workers will be held at Mount Vernon Place Church, and this will be followed at 8 o'clock by a Christian Endeavor mass meeting at which Mr. Eberman will speak on "The True Mission of Christian Endeavor."

Wr. Elemany is a meeting at portland, he did the christian Endeavor work are will be held at Mount Vernon Place Church, and this will be followed at 8 o'clock by a Christian Endeavor mass meeting at which Mr. Eberman will speak on "The True Mission of Christian Endeavor work are will be held at Mount Vernon Place Church, and this will be followed at 8 o'clock by a Christian Endeavor work are will be held at Mount Vernon Place Church, and this will be followed at 8 o'clock by a Christian Endeavor work are will be held at Mount Vernon Place Church, and the will and the evening at the Young Men's Christian Endeavor work are will be held at Mount Vernon Place Church

society at the time of his death, and who was the first person to sign the Christian Endeavor pledge in Williston Church, Portland, Me., twenty-one years ago.

Portland, Me., twenty-one years ago. References were also made to the founding of the Christian Endeavor society in the First Congregational Church.

The Y. P. S. C. E. of Western Presby-terian Church celebrated "Endeavor Day" with the following programme, the meeting being led by the pastor, Rev. G. A. Wilson. Four three-minute talks, subjects, "A Brief History of Christian Endeavor," Mr. W. H. H. Smith, who was the founder and first president of the above society; "Christian Endeavor and the Sunday School," Mr. Harry G. Kimball, superintendent of the Sunday school;

above society. Caristian above society. The Sunday School, "Mr. Harry G. Kimball, superintendent of the Sunday school; "Christian Endeavor and the Church." Rev. G. A. Wilson; "Christian Endeavor Fellowship, International," C. G. Smith, president of the society.

As it was the evening for the regular consecration service, the response to the roll call was ma'e by committees, the members of cach sitting together and rising as the names of the different committees were called. Some of the committees responded as a whole, while others assigned a separate part to each member. Although it was a stormy night fifty-four members were present, the largest attendance at any consecration meeting this winter.

The Christian Endeavor Society of the Vermont Avenue Church also celebrated

The Christian Endeavor Successions Marcus Dods:

There are, in fact, two roads to peace we may conquer or we may be concreted. A country may always enjoy acc, if it is prepared always to submit indignities, to accommodate itself to be below the beard of the board of elders of the church;

Methodist Episcopal Church. cieties were represented by the following The ancient phrase to set two persons word "at one" is the root of the word "atonement." What Christ did on Caivary was livan, and Mesers. Jones and Watts. The resignation of Mrs. Kelly as vice president was presented. It was unani-mously accepted and Miss McKean, of

An open parliament followed, each one telling of his or her encouragements and discouragements in their work with the

dividual societies.

Before adjournment refreshments were served by Miss Follin and Mr. Jones, superintendents of the Mount Vernon Junior

# Notes of the Catholic Churches.

### CHURCH CALENDAR FOR THE WEEK.

QUINQUAGESIMA SUNDAY.

Sunday, Feb. 9-St. Cyril of Alexandria, B. C. D. Monday, Feb. 10-St. Scholastica, V. Tuesday, Feb. 11-SS. Saturninus and Comp, MM. Wednesday, Feb. 12-Ash Wednesday. Thursday, Feb. 13-St. Catharine of Ricci. Friday, Feb. 14-The Passion of Our Lord. Saturday, Feb. 15-88. Faustinus and Jovita, MM.

Dei Vivi," Verdi, trio; "Veni Creator," A. mass Dr. Stafford will give a course of sermons. Sunday evenings at 7.30 Father Dolan will preach a series. There will be Benediction in the afternoon for the children on Thursday, February 1.20 Father Dolan will preach a series. There will be Benediction in the afternoon for the children on Thursday, February 1.20 Father Dolan will preach a series. There will be read at the week on his way home, much improved. children on Thursday, February 20. Dr. Stafford will lecture at 4:15 at the Lafayette Square Theatre for the joint benefit

and love him, spoken while he was yet here, man as well as God, and so to our blind understanding more one with us?

The Comforter, the Holy Ghost, means so little to us sometimes, when we wearily there for Laws' Christian Endeavor Day Celebration

Christian Endeavor Day Celebration

"Christian Endeavor Day" was observed The poor disciples must have begun to realize at last that their master was to beave them. He has ceased to speak of the great inheritance for eternity or of the immediate needs of the kingdom, and is giving to them tand to us, too), a parting gift, a farewell memento. They take the gift because he gives it, but their sad eyes see it not for blinding tears, aor does it enter into their thoughts to know while twill even hide it away from their sorrow-ful sight and mourn. But by and by, when the comforter, the leacher, the re
day of the society, who had the service was held gitbons, at 2.45 p. m., Sunday, Feb. Tuesday—Shrovetide. Next Wednesday. Browstide by the Eminence Cardinal Gibbons, at 2.45 p. m., Sunday, Feb. Tuesday—Shrovetide. Next Wednesday will be Ash Wednesday. Browstide by the president of the society, Mr. R. A. Clum. Interesting talks by a few of the members on various phases of the members on various phases of the work, a brief response by Mr. Dietrich, and a prayer by Rev. Lawrence E. Hunt does it enter into their thoughts to know will even hide it away from their sorrow-ful sight and mourn. But by and by.

when the cambed to speak of the service was held gitbons, at 2.45 p. m., Sunday, Feb. Tuesday—Shrovetide. Next Wednesday will be Ash Wednesday. Blessing and distribution of ashes will take place at 8.30 a. m. Sermon, Benedleton, and distribution of ashes will take place at 8.30 a. m. Sermon, Benedleton, and distribution of ashes will be preached by Rev. Father Currier. The married women's Sodality will go to communion to morrow morning take place at 7.30 p. m. The sermon on Ash Wednesday evening will be given by the pastor, Dr. George P. Wilson, who when the comforter, the leacher, the re
which were followed by an address by Rev.

J. No. Coner, S. J. Sixteen new which were followed by an address by Rev.

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J. P. X. O'Coner, S. J. made some appropriate opening remarks which were followed by an address by Rev. Lawrence E. Hunt. He divided his theme into three partis—"Good Citizenship," the "Tenth Legion," and the "Quiet Hour." Special music was rendered by the choir. Both church and Sunday school rooms were decorated with national and Christian Endeavor flags, palms, and flowers. Dr. W. W. Foster led the Christian Endeavor meeting at the First Congregation. What is this parting gift? The first thing that they will come to know about it is that it is his. It is not something new that he has bought, it is something new that he has bought, it is something new that he has bought, it is something used and fried and proved, and—his? My peace? He says. If it had but been his coat, or any of his familiar garments, how they would have laid their cheeks against it and wept and touched it softly with their hands trying to recall the first congregation of their hands trying to recall the first congregation of the congratulated on the most successful missociety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety on Dr. Clark and the growth of the Christian Endeavor movement. Speciety of the Christian Endeavor movement and flowers.

St. Aloysius Church on Sun. The day next, February 9, at 10.46 a. m. The day next, February 9, at 10.46 a. m. The day next, February 9, at 10.46 a. m. The day next, February 9, at 10.46 a. m. The day next, February 9, at 10.46 id, followed by benediction of the bless

> St. Augustine's Church-Rev. Father Briffith entertained the choir at a supper on Thursday evening, February 6. On this ecasion the basso, Mr. William T. Benamin was presented with a gold-headed | Sacred Heart Chapel, Georgetown-Serafter benediction a meeting of the pro-noters of the Sodality will be held in

St. Martin of Tours Church-Mass nour, 10:30 a. m. by the pastor, Rev. E. . Hannan. Sunday school will be celebrated at 3:30 p. m., and a meeting of the ongregation at 4:30 p. m. The members of the parish are looking forward with onsiderable pleasure to Father Hannan parish, which it is expected he will do within the next ten days.

Plans have been completed for the ne pastoral residence, and will be submitted to the executive committee of the the coming week. The first solemn high mass of requiem in this parish was sung by Rev. Father Hannan on Monday, February 2, over the remains of the old-est member of the parish, Mrs. O'Connor, who died at the advanced age of ninety ears. A very feeling and loving tribute ras paid her by the pastor who extolled er as a model Christian, and a true de-

St. Peter's Church-The Holy Name So St. Peter's Church—The Holy Name So-ciety will go to communion in a body at lo'clock mass tomorrow. Rev. Father Dowling, formerly conhected with St. John's Church, Baltimore, has been ap-pointed to succeed Rev. Father McGuire, has been sent to St. Elizabeth' rch, in Baltimore. The Ladies' Cath olic Benevolent Legion gave a progres-sive euchre in McCauley's Hall Tuesday ight which proved a grand success. Many

andsome prizes were awarded. St. Stephen's Church—Tomorrow will be ommunion Sunday for the children. Rev. Father Smythe will preach at the

St. Patrick's Church—Dr. Stafford will preach Sunday at the 11 o'cleck mass. The hoir will render the following probane: Mass in A. Offertory, "Jesu West Father O'Connell, Tae beremony was very elaborate.

services of the Perpetual Adoration will 7:30 o'clock mass. Meeting of the society choir will render the following musical programme: "O Cor Amoris," chorus, Riga; "Veni Creator," duet, Loretz; violin solo, Romance, Svendsen; "O Salutaris," tenor solo, Godard; "Ave Verum."

duet, Karst; "Tantum Ergo," Wiegand: "7:30 o'clock vespers sermon and benefits."

Ash Wednesday will be bless-fax, Mulyaner fixtor. Masses at for colock the cereing at 7:30 at 7:30 p.m. Yesterday there was an all-day exposition of the Blessed Sacrament, will be as follows: Sunday evenings at 7:30 p.m. duet, Karst; "Tantum Ergo," Wiegand; 7:30 o'clock, vespers, sermon, and benedic-"Parce Domine," Gregorian. Services diction; Friday evenings at 7:30 o'clock, Rev. C. O. Resensteel, pastor. Services "Parce Domine," Gregorian. Services during Lent, masses at 6, 7 and 9 week days. At the 9 o'clock mass Dr. Stafford will give a short meditation each day on the passion of Christ. Services Wednesday evenings at 7:30, at which Father Gaynor will give a course of sermons. Stations of the Cross and Benediction Fridays at 4:30 for children; at 7:30 for the congregation. Sundays at the 11 o'clock way of the cross and benediction. Meeting of the Third Order of St. Dominic to-morrow at 3:45 p. m. Mr. Joseph p. Cain, of St. Stephen's Parish and Miss Ethel M. Roland. of this parish, were married last Wednesday evening. The Very Rev. J. C. O. Rosensteel, pastor. Services on first and third Sunday of month at 8:45 a. m.: service on second and fourth Sunday of the Cross and benediction. Meeting of the Third Order of St. Dominic to-morrow at 3:45 p. m. Mr. Joseph p. Cain, of St. Stephen's Parish and Miss Ethel M. Roland. of this parish, were married last Wednesday evening. The Very Rev. J. C. Kent, O. P., officiating the Miss of the Cross and benediction for the Color of St. Stephen's Parish and Miss Ethel M. Roland. of this parish, were married last Wednesday evening. The Very Rev. J. C. Kent, O. P., officiating the Miss of the Cross and benediction for the Color of St. Stephen's Parish and Miss Ethel M. Roland. of this parish, were married last Wednesday evening. The Very Rev. J. C. Kent, O. P., officiating the Miss of the Cross and fourth Sunday of month at 8:45 a. m.: service on service on service on service on service on service on se

Immaculate Conception Church-The things for the kingdom of their new King. How we have longed in our hearts to have been among them, and foolishly said to ourselves that we would have understood, and we would have deelt in our hearts. And may we not feel that these words spoken by Jesus before he left the earth were meant as his last words for us, too—his own tender, impassioned thoughts for all who should come after and love him, spoken while he was yet here, man as well as God, and so to our blind understanding more one with us?

The True Mission of Christian Endeavor the Moday evening, Febdiase of the So-lety of Work for Poor Churches, and glove from the Ladies of Charity. The sale of reserved seats will begin on Monday evening, Febdiase of the So-lety of Work for Poor Churches, and glove for the Ladies of Charity. The sale of reserved seats will begin on Monday evening, Febdiase of the So-lety of Work for Poor Churches, and glove for the Ladies of Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take place next Monday evening, Febdiase of the So-lety of Work for Poor Churches, and glove to Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take place next Monday evening, Febdiase of Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take for his subject 'King Lear, with New Readings.''

St. Aloysius Church—The women's week of the subject of the So-lety of Work for Poor Churches, and glove the Charles of Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take place next Monday evening, Febdiase of Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take place next Monday evening, Febdiase of Charity. The sale of reserved seats will begin on Monday, the 17th inst., at the box office. He will take place next Monday evening, Febdiase of the vill take place of Charity. The sale of the So-lety of Wo an excellent one and will include numbers | Lent. those on the programme are Mrs. Anne day except on Sundays. There were fully 1,600 women in attendance. The evening attendance this terdance. The evening attendance this "Christian Endeavor Day" was observed aged about 1,400. The solemn closing of Barrington, elecutionists; Mr. William nursing women, those who are obliged to long for Jesus' own manifested presence, and forget the promise of the quiet comforter, who works so sliently, bringing all Jesus' words to our remembrance.

The poor disciples must have begun to realize at last that their master was to by the Christian Endeavor societies last the men's mission, the final week, will and Miss Tassin and the Delsarte class of

Rev. J. F. X. O'Coner, S. J. Sixteen new in a body and will hold a meeting in the promoters and forty new members of the Sacred Heart League were received last mass and will be distributed after the special dispensations are granted.

followed by benediction, will be said. His Eminence, Cardinal Martinelli, will be present at the Columbia Theatre Sunday evening to hear the brilliant lecturer. Henry Austin Adams, on "Cardinal New-

St. Paul's Church-Rev. Father Krug liquid a mouthful of bread. marks took place of Friday, etch.

Tay 7, at 10.30 a. m. Promotions and wingers of honors were announced at this time. The second term will begin on Monday, February 10. New students should present themselves on this date. Thirty of the students of the Grammar School will receive the sacrament of confirmation on Sunday next at the close of the mission. Next Wednesday will be Ash Wednesday. Masses on that morning will be celebrated at 6, 7, and 9 o'clock. Ashes will be blessed before the 6 o'clock mass and distributed after all the masses, and in the evening.

St. Paul's Church—Rev. Father Krug is diquid a mouthful of bread.

4. Those for whom the hour of noon may be an inconvenient time for dinner may invert the order and take their collation in the evening.

5. The use of hog's lard or drippings, instead of butter, is authorized in premitted food.

6. Persons exempt from the obligation of fasting are free to take meat more in stallation will take place at 7.30 o'clock to the premitted food. p. m. Ashes will be blessed before the 7 than once on those days when its use is The masses on this day will be at

McGee, pastor. Low mass Sunday at 7:30 the use of flesh meat once a day on all a. m.; high mass with sermon at 10:30 a. fast days and abstinence days through Ash Wednesday, the Wednesday and Sathonor of the Sacred Heart at 4:30 p. m.

A selected programme of music will be Christoner. rendered at the vespers, and benediction

ane in recognition of his faithful service vices tomorrow will be observed at the in the church during the last thirty-eight regular hours. Yesterday evening at 7:20 the same meal, and they are earne ears. The Sodality will hold its usual there was a solemn vesper service to eekly devotion on Thursday evening at | gether with a reception of new members into the League of the Sacred Heart. The Very Rev. Father Daugherty, S. J., officiated and was assisted by the Very Rev. Father Chandelle, S. J., and Mr. Christopher Sullivan, S. J. The students' choir rendered a selection of very beautiful will be celebrated for the present in hymns and the altar was adorned with the "Old Moore Mansion" at the usual flowers and was brilliantly illuminated.

Chapel of the Good Shepherd-Services omorrow at the usual hours

Chapel of the Little Sisters of the Poo Tomorrow's masses and other services will be observed at the regular hours.

St. Matthew's Church-The Rev. Thoma S. Lee will be assisted at tomorrow's ser-vices by the Rev. Fathers Sterling and Buckey. Services at the regular hours. St. Joseph's Church, the Rev. Valentin

Schmitt, pastor-The Rev. Father myth will officiate at tomorrow's ser-ices. Masses at 7, 9, and 10.30 o'clock m.; Sunday school at 10 a.m.; vespers t 7 p.m.; sermon at the 10.30 mass; the evotions held yesterday were in honor of St. Ann's Church, Tenleytown, the Rev.

oseph C. Mallon, pastor-Services at 8 and 10.30 a. m.; Sunday school at 9.20 Mgr. Scalabrini, Bishop of Piacenza, the a. m.; vespers and Benediction at 7.30 prolate who recently made a tour of the

St. Ignatius Church, Oxen Hill-Ther

will be a high mass with sermon and music by the choir at 10 o'clock tomorrow norning. Mrs. Foster will preside at the organ. Sunday school after mass.

diction at 7.30 p. m. Mr. Bernard Ryan Jenny P idley will preside at the organ.

Matthe .s, pastor-Rev. P. J. Ritchie, assistant. Low mass tomorrow at 6.15; children's mass at 9 a. m.; high mass and serance at 10.30 a. m.; baptisms at 4 p. m.; waspers and Benediction at 8 p. m.; Sunday sebool after the 9 o'clock m. ss. Prof. Sylvester Thomas will preside at the lines, and brings and brings to your remembrance, whatsoever I have said unto organ and will lirect the singing at the

Church of the Nativity Brightwood-Rev. C. O. Rosenteel, pastor. Services on the first and third Sundays of the month at 10:30 a.m.; on second and fourth Sunday at 8 a.m.; Sunday school on first and third Sunday at 9:30 a.m.; on second and fourth Sunday at 9 a.m. Persons wishing to be baptized or parents desiring to have their children receive baptism will be given special appointments for

St. Anthony's Church, Brookland-Rev.

Hely Trinity Church, Georgetown-Rev.

St. John's Church, Forest Glen, Md.-

1. All the faithful who have completed their twenty-first year, unless exempt by dispensation or some other legitimate ception Church Hall. The programme is cause, are bound to observe the fast of

> 2. They are to make one meal only a 3. A small refreshment, commonly called collation, is permitted in the even-

4. The following persons are exempt Joseph Cullen, banjoist; Mrs. Cook and under twenty-one years of age, the sick, do hard labor, and those who, through weakness, cannot fast without great prejudice to their health.

5. The faithful are reminded that, be and L. D. Leeds will act as accompanists on this occasion. Tickets may be procured from the members or at the door on by the Charch, this holy season of Lent

Sacred Heart League were received and and an analysis week. Solemn High Mass in the presence mass.

A sermon will be preached every meals on Sundays and once a day on Mon-1. The use of fesh meat is permitted at Wednesday evening at 7:30 during Lent days, Tuesdays, Thursdays, and Saturand will be followed by benediction of the days, with the exception of the second Blessed Sacrament. Every Friday even- and last Saturday of Lent. But fiesh ing during Lent the stations of the cross, meat and fish are not to be used at the came meal during Lent, even on Sundays 2. The use of butter, cheese, milk, and 3. It is allowed to take in the morning

ome warm liquid, as tea, coffee, or thin

By virtue of an indult granted to us by the Holy See, March 15, 1895, we per-Sacred Heart Church-Rev. Joseph F. mit to all workingmen and their families Sunday school, 9:30 a. m.; baptisms the year, with the exception of Fridays,

Christmas.

Those who are exerned from the otheration of festing are free to take meat more than once on the days mentioned. Those tification, such as abstinence from injoxi-

The Paschal time extends from the first Sunday of Lent till Trinity Sunday, during which time all Catholics who have attained the proper age are bound to re ceive worthily the holy communion. The holy season of Lent is a very proper time for children to make their first confession, which they ought to do generally at about the age of seven years. Parents should see to this. By order of his eminence, the Cardinal,

The Rev. Dr. Joseph H. McMahon, retor of the Church of Our Lady of Lourdes in New York city, has been appointed suc of raising \$2,000,000 as an endowment for the Catholic University here.

The university is in need of more funds for existing chairs. Archbishop Keane pointment as archbishop of Dubuque con

There will be a sermon at the high Italian churches and missions in America has returned to Rome and reported to th Church of the Holy Name of Jesus, the Pope the satisfactory result of his vis Rev. Thomas J. Kervick, pastor-Low here. According to a correspondent, His masses tomorrow at 7, 9; high mass and Holiness was much delighted with the sermon at 10.30 a. m.; Sunday school at hopeful account the Riston had to give hopeful account the Bishop had to give about the condition of the Italians in America. The bishop visited many of the principal cities of the United States President Roosevelt received him with much cordiality, and spoke in the highest terms of the good qualities of the Italian immigrants, warning the Bishop, however, that they would do better by going West instead of huldling together in New York

# The Epworth League.

Topics and Suggestions of Interest to Its Members.

yerses are as follows: "These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in my name, he shall teach you all send in the first one will be a numorous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how the first one will be a numorous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John De With Miller, and "how to morous lecture by John Miller, a membrance, whatsoever I have gold unto you. Peace I leave with you, my peace I which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board of Control will be held at Foundry Church March 5, at which time a discussion on the standard of the Board give unto you; not as the world giveth, give I unto you. Let not your heart be troubled; neither let it be accaid."

The "Epworth Herald" gives the folowing suggestive program: "Scripture reading. Prayer for the peaceful settlement of the present trouples of the world. Singing. Essay, "What the Bible Says of Peace." Essay, "The Reasonableness of Arbitration," the "Wastefulness of Warare," and "What would Jesus do Toward the Settlement of the World's Present International Difficulties?"

onthly meeting at Hamline Methodist piscopal Church Wednesday evening,

President La Fetra presiding.
The Fourth General Conference District.
Convention, to be held in this city June
19-22, was discussed, and the chair was authorized to appoint a committee of seven members, with the president a member ex officio. The following persons have been appointed: Mr. J. Finney Engle, chairman, Mr. M. R. Speelman, Mr. Frank T. Israel, Mr. E. R. Rochester, Mrs. M. M. Mitchell, Mr. H. A. Ison, Mr. Frank A. Woodward, and Mr. E. S. La Fetra, exofficio member.

officio member.

The new directory has been issued and is now ready for distribution. The committee reports a net profit of about \$15 to go into the league treasury. The directory contains the names and addresses of the general league officers, the district and local chapter officers, also standing committee, the prayer meeting topics for the year, history of the district organization, constitution, etc., which makes a valuable book for the Epworthians and can be had from any of the chapter presidents. The district of the district.

Miss Corinne Harmon had charge of the devotional service at Brookland Sunday with the complization, constitution, etc., which makes a valuable book for the Epworthians and can be had from any of the chapter presidents. It is distributed with the compliments of the District Board of Control.

A preliminary meeting to organization of an Epworth League was held at K Street Mission southeast last Sunday evening. Rev. W. L. Lynn is the pastor. evening. Rev. W. L. Lynn is the pastor. Several of the district officers were present and made brief addresses on the league work, among them being President E. S. La Fetra, Dr. J. H. Welser, First Vice President Miss E. R. Woodward, Third Vice President Mr. H. A. Ison, Fourth Vice President Samuel Schriven, Corresponding Secretary H. C. Gibbs, Treasurer Miss Emily Schrivener. A chapter will be organized in the lear future.

future.

Miss Alice T. Clarke led the league meeting at Hamline Swaday evening, her remarks on the subject were interesting. The poem, "The Legend Beautiful," by Longfellow, was read and made a deep impression. Mrs. Otis D. Swett sang a solo in keeping with the spirit of the

ing will be in charge of District Presi-

"The Pathway to Peace" will be the Ep- dent Mr. E. S. La Fetra beginning at 6:30

Sunday evening. February 9. The lesson given is in John, xiv:25-31. The first three for the same, the first one will be a hu-

will be held. The subject will be dis-cussed by Mr. W. S. Dewhirst, Samuel Schrivener and Miss Carrie F. Smith. Miss Louise Hartman has been elected will be held. fourth vice president of McKend League. This chapter will have an int

St. Paul's held a cabinet and business

meeting Monday evening, fellowed by a programme consisting of questions on American history. Miss Jessamine Palmer has been selected to take charge of the work among the children at Glen Echo Sunday afternoons. Miss Winifred King will be the leader for tomorrow evening's service.

Douglas Chapter conducts "Round Ta-ble" and Bible study class meetings un-der the supervision of the literary depart-

Waugh League recently selected Miss Mrs. J. L. Gardner, fourth vice presi

number of testimonies added to the meeting. Dr. E. L. Hubbard's lecture on the "Early Itinerant Fathers" vas a great success. The thrilling experiences related and witty remarks of the doctor were heartily applauded. The next lecture given by this chapter will be by the Rev. J. F. Heisse, February 26, on "Caught by the Frost."

The league service conducted by Miss. Lizzie Padgett, at Eldbrooke last Sunday evening was made very practical by the members donating several sacks of four, canned goods, groceries, potatoes.

flour, canned goods, groceries, potatoes, clothing, etc., for distribution among the poor. This is the youngest chapter in the district and has only 33 members, but it s making an impression for good in its

olo in keeping with the spirit of the ervice.

Wesley league service on Sunday evening will be in charge of District President Sunday evening.

### NOTES OF THE Y. M. C. A.

The course of Saturday evening lectures in the parlors of the Y. M. C. A. under the auspices of the Good Citizenship Committee is replete with good

One of the most attractive meetings of the course will be held tonight at 8 o'clock. Clinton Rogers Woodruff, esq., of Philadelphia, secretary of the National Municipal Reform League, will address

ject. For the past ten years or more he has held this official position. The league is compased of many of the brainiest men in the country, and its object has members of the association or no been the collection of data concerning of a model municipal charter. In his of-ficial capacity Mr. Woodruff has charge of this mass of information, and after

In view of the unusual opportunity af

# Tomorrow's Theatre Meeting.

The speaker at tomorrow's great meet Theatre will be Mr. Charles Inglis, of London. Mr. inglis is a clear and forceul speaker, and one whose services are ich in demand. He has recently been conducting a meeting in the Chicago Aveat the Moody Bible Institute in Chicago.

## Sunday for the Boys.

Nearly 350 boys were present last Sunday at the association building to hear Mr. Charles F. Weller, secretary of the Associated Charities. He held the undivided attention of those present and all the boys expressed their appreciation and nterest. Tomorrow Mr. Charles Ebernan, of New York, necretary of the United Society of Christian Endeavor, will speak to the boys, his subject being "A Trial of Fire." This will be a parfrom 12 to 16 are invited to be present.

## Local Athletes Entered.

Tonight, in the Fifth Regiment Armory Baltimore, will occur the annual indoor ontests of the Baltimore Athletic Club. The following men from the Washington Association have entered in the variou vents, and will endeavor to carry the Maroon and Grey" to victory: In the 40-yard dash, Gleason, Bateman, Ward, Pitchlyn, Richardson, and Cheseldine; 440-yard run, N. D. Brecht; half-mile run, Brecht, Spaulding, and Bateman; running jump, Gleason, Ward, and Stabler vault, Gleason, Stabler, and Parker

The Warren (Pa.) Association is per haps the most striking illustration that the whole country affords of what can the whole country affords of what can be done along association lines in a town of 8,000. A neatly equipped three-story building without debt, rented quarters in adjacent building for boys' work, a general secretary, assistant secretary, boys' secretary and physical director employed in the building, and two secretaries as representatives in the foreign field; a budget of \$10,000 for the home work and \$4,000 for work in Calcutta and Seoul; five weekly shop Bible classes with more than brated at H o clock. The choir will sing "Dossert's Mass." This is the first time that this beautiful mass has been sung in Mashington, and will prove a rare treat to lovers of music. At the offertory, Mr.

St. Theresa's Church, Anacostia, the instead of hudding together in New York and Boston, where they were exposed to the danger of losing all the good qualities at the first time than washington, and will prove a rare treat to lovers of music. At the offertory, Mr.

St. Theresa's Church, Anacostia, the instead of hudding together in New York and Boston, where they were exposed to the danger of losing all the good qualities at the prought with them from Italy and the churches and the people in heartiest sympathy with the work—these are some than a money-making institution, yet no of institution can show such returns to the money invested, for the world has sides Bible work in the building, all of the churches and the people in heartiest sympathy with the work—these are some than the churches and the people in heartiest sympathy with the work—these are some than the churches and the people in heartiest sympathy with the work—these are some than the churches and the people in heartiest sympathy with the work—these are some than the churches and the people in heartiest sympathy with the work—these are some the money making institution, yet no of institution, yet no of institution and shoulding to perfect the money making institution, yet no of institution and the money making institution, yet no of institution, yet no of institution and institution, yet no of institution and institution.

### of the things which go to show the importance and value of the work done. To Tell of Moody's Work.

Mr. James McConaughy, teacher of the English Bible at Mount Hernon Mass., in the great school founded by the sociation parlors Wednesday night, Pebsociation parlors Wednesday night, February 12. His subject will be "How Mr. Moody's Work Goes On," and is a most fascinating story of the great evangelist's life and how its mighty influence is still at work among men. It will be fully illustrated by over sixty beautiful stereopticon pictures. Mr. McConaughy is an other work of the state of

The property was the gift of Mr. Robert Wallace, and over \$16,000 was added in

"Money-earning capacity is a factor in life that most men are anxious to increase," says an exchange. "The deing and commercial fields is far greater than the supply. When a firm needs a '\$5 a week man, it has a thousand from which to choose, but when it requires a over before finding one. There are always more of the latter kind of positions than there are men to fill them ou be able to 'hold a real good job down'

## An Aneedote of Lincoln.

the forefront among the associations this country, both in the extent and

the efficiency of the work being done

Many young men would do well to culivate in their lives some of Abraham Lincoln's strong qualities. A lawyer who tive of his love of justice. After listening one day for some time to a client's statement of his case, Lincoln, who had been staring at the ceiling, suddenly swung around in his chair and said:

# coln, you're a liar,' and I believe I should forget myself and say it out loud."

College and Association Work. Association work is not the only form of work for young men that demands public support. The "Outlook" is authority for the following facts: "Not a college in the country would exist today if its presi dent and trustees should decide that no more money should be spent than that

ciation is no more a charitable organiza